

# **Santa Fe Board of County Commissioners**

County Commission Chambers  
County Administration Building

October 15, 2013

9:00 AM to Noon

*Please turn off Cellular Phones during the meeting*

## ***Study Session Agenda***

- I. Call To Order**
- II. Roll Call**
- III. Approval Of Agenda**
- IV. Sustainable Land Development Code adoption draft presentation**
- V. Board Discussion**
- VI. Public Comments**
- VII. Hearing schedule for future public meetings, study sessions and public hearings.**
- VIII. Adjourn**

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